

Tossing a silk ball or an embroidered ball for recruiting husband was a tradition in ancient China. This play started with a silk ball. Gentleman Liu, a rich man in the Song dynasty, had a daughter of eighteen years old whose name was Moon Belle. The father was very much worried about Moon Belle's marriage, since she was very picky. Therefore, the father took the traditional way of tossing silk ball to let her marriage be decided by fortune. He announced that whoever was hit by the ball would become his son-in-law. The news that a beauty would toss silk ball to select her husband spread over the city of Luoyang. Among the audience were two scholars, Scholar Lu Mengzheng and Scholar Kou Zhun. Both were very talented, but very poor. They even did not have a house to live, but lived in a shabby kiln in the suburb. They did not imagine to be hit by the ball. They would only think about the opportunity of composing poems to celebrate the event to get some money from the rich family. However, Scholar Lu was so lucky that he was hit by the ball. As soon as Gentleman Liu saw the scholar, he immediately denied the marriage, because he was afraid that his daughter would not endure the poverty. Moon Belle, however, insisted on marrying the poor scholar and immediately left her parents. Scholar Lu did not have a job. He lived only for reading and writing letters for poor and ignorant people and got only very small meals from them. Therefore, he fetched free lunch, which was announced by the ringing of the Monastery bell, from the nearby White Horse Monastery almost every day. Gentleman Liu was shamed to hear about this. He went to the Monastery and talk to the master. He contributed an idea to the master to change the before-meal ringing to after-meal ringing so that the scholar would miss the free lunch. The gentleman then went to the kiln with good food and fine clothes to lure Moon Belle back home, but Moon Belle did not listen to her father. The gentleman got very angry. He broke utensils in the poor family and decided not to acknowledge Moon Belle as his daughter. Scholar Lu was frustrated by having not got free lunch. He wrote a half poem on the wall of the Monastery which read: "The after-meal-ringing makes an unlucky man mad. Is the master in the monastery good or bad?" When he saw the broken items in his kiln, he thought he had to make some change to improve the situation. It happened that Scholar Kou was thinking about sitting for the imperial examination. They decided to go to the capital without delay. Both scholars passed the imperial examinations. Ten years later, Scholar Kou was appointed the prime minister and Scholar Lu was appointed the magistrate of his hometown. Scholar Lu came back to join her wife Moon Belle who still lived in the shabby kiln longing for her husband to come back in glory. They went to White Horse Monastery to offer incense and meet people there. When Scholar Lu saw his unfinished poem, he added two more lines to finish it, which read: "Ten years ago the poem looked dim, but is loved today like a hymn." Gentleman Liu came to the Monastery, too. He would like to talk to his daughter and son-in-law and share the glory. However, the couple did not acknowledge him as their father. It happened that Scholar Kou, now the prime minister, came on behalf of the emperor. To help the father and the daughter reunite, Mr. Kou lied to Scholar Lu that the money they spent on traveling to the capital for the imperial examination was donated by Gentleman Liu. As a result, Moon Belle and Scholar Lu buried the old grudges with the old man. The entire family was happily reunited. The playwright, Wang Shifu, was one of the most talented writers in the Yuan dynasty. His other play "Romance of the Western Chamber" was regarded as the best Yuan play and has been translated into English by at least five different translators.

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